



2021 Theme: Revive, Restore, Renew

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## Service Roster

Celebrant & Preacher: **The Rt. Rev. Jenny Andison**

Interpreter: **Joel Chiu**

Priest-in-Charge: **Rev. Maria Ling**

Wardens: **Paul Seto, Fenella Chiu, Chivas Chu**

Mississauga Area Dean: **Rev. Susan Climo**

Liturgical Officer: **Rev. Canon Philip Hobson**

Lay Reader & Psalm Leader: **Wilson Loo** Intercessor: **Grace Liu**

1<sup>st</sup> Lesson Reader: **Margaret Loo** 2<sup>nd</sup> Lesson Reader: **Bao Zhong Xin**

PPT Compiler, Host: **Fenella Chiu** PPT Controller: **Chivas Chu**

AV Support: **Paul Seto, Joel Chiu**

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## Introduction before starting services

We invite parishioners joining the live online service to join in on responses as you would in regular worship, but please note that all will be muted except for those scheduled to serve in the worship. This service will be recorded and subsequently posted to our website.

## THE GATHERING OF THE COMMUNITY

### Opening Hymn – *Ye Servants of God, Your Master Proclaim*

1. Ye servants of God, your Master proclaim,  
and publish abroad his wonderful name;  
the name all-victorious of Jesus extol;  
his kingdom is glorious and rules over all.  
Halle! Hallelujah!

*Proclaim the message, be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. (2 Timothy 4:2)*

2. God ruleth on high, almighty to save;  
and still he is nigh; his presence we have;  
the great congregation his triumph shall sing,  
ascribing salvation to Jesus our King.

Halle! Hallelujah!

Do all the good you can,  
By all the means you can,  
In all the ways you can,  
In all the places you can,  
At all the times you can,  
As long as ever you can.

3. "Salvation to God, who sits on the throne!"  
let all cry aloud, and honor the Son;  
the praises of Jesus the angels proclaim,  
fall down on their faces and worship the Lamb.  
Halle! Hallelujah!

*Such is the confidence that we have through Christ toward God. Not that we are competent of ourselves to claim anything as coming from us; our competence is from God, who has made us competent to be ministers of a new covenant. (2 Corinthians 3:4-6a)*

4. Then let us adore and give him his right:  
all glory and power, all wisdom and might,  
all honour and blessing with angels above  
and thanks never ceasing and infinite love.  
Halle! Hallelujah!

*Hymn leaders: Matthew Boutda & Jay Liang*

*Text: Charles Wesley;*

*Music Arrangement: Liya Dunlap*

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## The Grace – The Rt. Rev. Jenny Andison

Bishop: The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

People: **And also with you.**

Bishop: There is one body and one Spirit,  
People: **There is one hope in God's call to us;**  
Bishop: One Lord, one faith, one baptism,  
People: **One God and Father of all.**

Bishop: My brothers and sisters in Christ, the Reverend Maria Ling has been chosen to be the Priest-in-Charge of this Parish of St Elizabeth's. After prayerful consideration, and according to the practice of this Diocese, I have appointed her to this position of leadership in our common ministry. This ministry continues the good work done through the years in this community, and is part of the work and witness of the whole Church.

Bishop: Let us pray. *Please remain standing*  
Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: receive our supplications and prayers which we offer before you for all members of your holy Church, that in our vocation and ministry, we may truly and devoutly serve you; through our Lord and Saviour Jesus Christ, who lives and reigns in the unity of the Holy Spirit, one God, now and for ever.

All: **Amen.**

## PROCLAMATION OF THE WORD

*Please be seated*

### 1<sup>st</sup> Reading from Deuteronomy 18:15-20 – Margaret Loo

Reader: **A New Prophet Like Moses**

*<sup>15</sup> The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. <sup>16</sup> This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: 'If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.' <sup>17</sup> Then the Lord replied to me: 'They are right in what they have said. <sup>18</sup> I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. <sup>19</sup> Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. <sup>20</sup> But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.'*

Reader: The word of the Lord.

People: **Thanks be to God.**

## Psalm 111 – Wilson Loo

*Please remain seated*

### **Praise for God's Wonderful Works**

Leader: *1 Praise the Lord!*

*I will give thanks to the Lord with my whole heart,  
in the company of the upright, in the congregation.*

All: **2 Great are the works of the Lord,  
studied by all who delight in them.**

Leader: *3 Full of honour and majesty is his work,  
and his righteousness endures for ever.*

All: **4 He has gained renown by his wonderful deeds;  
the Lord is gracious and merciful.**

Leader: *5 He provides food for those who fear him;  
he is ever mindful of his covenant.*

All: **6 He has shown his people the power of his works,  
in giving them the heritage of the nations.**

Leader: *7 The works of his hands are faithful and just;  
all his precepts are trustworthy.*

All: **8 They are established for ever and ever,  
to be performed with faithfulness and uprightness.**

Leader: *9 He sent redemption to his people;  
he has commanded his covenant for ever.  
Holy and awesome is his name.*

All: **10 The fear of the Lord is the beginning of wisdom;  
all those who practise it have a good understanding.  
His praise endures for ever.**

## 2<sup>nd</sup> Reading from 1 Corinthians 8:1-13 – Bao Zhong Xin

Reader: ***Food Offered to Idols***

*<sup>1</sup> Now concerning food sacrificed to idols: we know that 'all of us possess knowledge.' Knowledge puffs up, but love builds up. <sup>2</sup> Anyone who claims to know something does not yet have the necessary knowledge; <sup>3</sup> but anyone who loves God is known by him.*

*<sup>4</sup> Hence, as to the eating of food offered to idols, we know that 'no idol in the world really exists', and that 'there is no God but one.' <sup>5</sup> Indeed, even though there may be so-called gods in*

*heaven or on earth—as in fact there are many gods and many lords—<sup>6</sup> yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.*

*<sup>7</sup> It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. <sup>8</sup> ‘Food will not bring us close to God.’ We are no worse off if we do not eat, and no better off if we do. <sup>9</sup> But take care that this liberty of yours does not somehow become a stumbling-block to the weak. <sup>10</sup> For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? <sup>11</sup> So by your knowledge those weak believers for whom Christ died are destroyed. <sup>12</sup> But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. <sup>13</sup> Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.*

Reader: The word of the Lord.

People: **Thanks be to God.**

## Gradual Hymn – *Refiner’s Fire*

*Please stand*

Purify my heart,  
Let me be as gold and precious silver  
Purify my heart,  
Let me be as gold, pure gold.

Refiner’s fire  
My heart’s one desire is to be holy  
Set apart for You, Lord.  
I choose to be holy,  
Set apart for You, my Master  
ready to do Your will.

Purify my heart,  
Cleanse me from within and make me holy;  
Purify my heart,  
Cleanse me from my sin, deep within.

Refiner's fire  
My heart's one desire is to be holy  
Set apart for You, Lord.  
I choose to be holy,  
Set apart for You, my Master  
ready to do Your will.  
ready to do Your will.

*Words and Music by Brian Doerksen*  
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CCLI# 2643036, Streaming# 20619056

## Gospel Mark 1:16-20 – The Rt. Rev. Jenny Andison

*Please remain standing*

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to **Mark.**

People: **Glory to you, Lord Jesus Christ.**

Reader: ***Jesus Calls the First Disciples***

*<sup>16</sup> As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen. <sup>17</sup> And Jesus said to them, 'Follow me and I will make you fish for people.' <sup>18</sup> And immediately they left their nets and followed him. <sup>19</sup> As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. <sup>20</sup> Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.*

Reader: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Sermon – The Rt. Rev. Jenny Andison

*Please be seated*

Cantonese Interpreter: Joel Chiu

*Silence is kept for a time after the Sermon.*

*Please stand with the Bishop.*

## The Apostles' Creed – The Rt. Rev. Jenny Andison

Bishop: Let us join with our fellow Christians throughout the ages as we recommit ourselves to the Church's faith in the living God.

Bishop: Do you believe in God the Father?

All: **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop: Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop: Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## THE COVENANT IN MINISTRY

*Please be seated*

*The Churchwardens come forward with the new Priest in Charge and approach the Bishop, saying*

Wardens: Bishop, on behalf of the people of the Parish of St Elizabeth's we ask you to proceed with the induction of Maria as our Priest-in-Charge.

*The Bishop asks the Regional Dean to read the Verification of Appointment.*

Bishop: Do you, Maria, in the presence of this congregation to which you have been called to be priest and pastor, commit yourself to this trust and responsibility?

Priest-in-Charge: I do.

*Members of the parish are asked to stand.*

Bishop: Do you, the people of the parish church of St Elizabeth's having accepted Maria to be your priest and pastor, commit yourselves to share with her in the ministry of this parish?

People: **We do.**

*The Priest-in-Charge faces the Congregation*

Priest-in-Charge: I, Maria, commit myself to you, the people of St Elizabeth's as your priest and pastor, bringing my strengths and weaknesses, my hopes and concerns, my gifts and talents bestowed on me by God's grace, and will endeavour, with the help of God, to share with you in the ministry of this parish, in the name of Christ, with the empowering of the Holy Spirit.

*The Parishioners respond*

Parish: **We, the people of St Elizabeth's, commit ourselves to you as our priest and pastor, bringing our strengths and weaknesses, our hopes and concerns, our gifts and talents bestowed on us by God's grace, and will endeavour with the help of God, to share with you in the ministry of this parish, in the name of Christ, with the empowering of the Holy Spirit.**

Wardens: Maria, on behalf of this Parish, and in obedience to the mandate of the Bishop, we present to you these keys and this parish list, in token that we acknowledge you as our lawful pastor and priest, in charge of this Parish.

Priest-in-charge: I receive these at your hands as the pledge of your recognition of me as your Priest-in-charge. Together, may we be an open, welcoming community, greeting Christ in all who come through our doors.

*All others are asked to stand*

Bishop: As brothers and sisters in the Body of Christ and witnesses to this covenant, will you support Maria and the people of St Elizabeth's in their ministry together?



People: **We will.**

**The Lord's Prayer – Wilson Loo** *Please remain standing*

Leader: Let us begin our prayers by praying together the words that our Lord taught us, saying,

All: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**Prayers of the People – Grace Liu** *Please remain standing*

Intercessor: Let us continue our prayers for this parish, for the Church, and for the world.

We are called to be a sign and witness of God's purpose for all the human family: I ask your prayers for Maria who has come among us to share our joys and sorrows, to counsel, reconcile, comfort, and nurture this community of faith.

Lord, in your mercy,

People: **Hear our prayer.**

Intercessor: I ask your prayers for the committees and organizations of this Church and community, and for Maria, that in wisdom and humility, in discernment and good humour, she may join with us in working for the building up of Christ's Church.

Lord in your mercy,

People: **Hear our prayer.**

Priest-in-charge: I ask your prayers for us all, that together we may learn the ways of God's reign, patterned in worship and practiced in love. Together, may we welcome strangers, stand with outcasts, and support those who are broken, in the pattern of our Saviour Jesus Christ.

Lord in your mercy,

People: **Hear our prayer.**

Bishop: I ask your prayers for our worldwide Anglican Communion, for Justin, Archbishop of Canterbury, for Linda our Primate,

for Anne our Metropolitan, for Andrew our Diocesan, for the College of Bishops of this diocese, and especially for all the parishes of York-Credit Valley, that the church at all times and in all places may bear faithful witness to the Gospel.

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: I ask your prayers for this City of Mississauga, its Mayor and Council; for our Province of Ontario, its Premier and Legislature; for our country of Canada, the Prime Minister and Parliament; that our communities may be places of justice and freedom for all.

Lord, in your mercy,

People: **Hear our prayer.**

Intercessor: I ask your prayers for all who are in any kind of need or trouble, for those who are sick in body or mind, for the dying, for the hungry and homeless, and especially for all whom our society and world neglects, rejects, or despises.

Lord, in your mercy,

People: **Hear our prayer.**

Intercessor: I ask your prayers for all who have died, especially those who in years past have laboured to build up this parish and this church for the love of Christ; and I ask your prayers that we may be worthy stewards of what they have built and continue their good work.

Lord, in your mercy,

People: **Hear our prayer.**

Intercessor: We pray also for the forgiveness of our sins.

Intercessor: Have mercy upon us, most merciful God;

All: **in your compassion, forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honour and glory of your name; through Jesus Christ our Lord. Amen.**

Bishop: Almighty God, have mercy upon you, pardon and deliver you from all your sins,

confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

*The Bishop and Wardens lead the new Priest-in-charge to her seat.*

Bishop: Maria, on behalf of the church in the Diocese of Toronto, you have accepted this charge which is mine and yours. In the Name of the Father, and of the Son, and of the Holy Spirit, I commission you, Maria and the people of St Elizabeth's, to worship and work together to the glory of God, for the building up of the Body of Christ, and the proclamation of his reign to this community.

All: **Amen.**

*The Bishop presents the new Priest-in-charge to the congregation*

## The Peace – Rev. Maria Ling

Priest-in-charge: The peace of the Lord be always with you.

People: **And also with you.**

*All greet one another with a sign of God's peace*

## Doxology – The Rt. Rev. Jenny Andison

Bishop: Glory to God,

All: **whose power, working in us,  
can do infinitely more  
than we can ask or imagine.**

**Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## The Blessing – The Rt. Rev. Jenny Andison

Bishop: Our help is in the name of the Lord,

People: **The maker of heaven and earth.**

Bishop: Blessed be the name of the Lord,

People: **From this time forth for evermore.**

*The Blessing by the Bishop.*

## Dismissal – Rev. Maria Ling

Priest-in-charge: Go forth in the name of Christ.

People: **Thanks be to God.**

## Recessional Hymn – *Will You Come and Follow Me* Please stand

1. Will you come and follow me if I but call your name?  
Will you go where you don't know and never be the same?  
Will you let my love be shown, will you let my name be known,  
Will you let my life be grown in you and you in me?
2. Will you leave yourself behind if I but call your name?  
Will you care for cruel and kind and never be the same?  
Will you risk the hostile stare should your life attract or scare?  
Will you let me answer prayer in you and you in me?
3. Will you let the blinded see if I but call your name?  
Will you set the prisoners free and never be the same?  
Will you kiss the leper clean and do such as this unseen,  
And admit to what I mean in you and you in me?
4. Will you love the “you” you hide if I but call your name?  
Will you quell the fear inside and never be the same?  
Will you use the faith you've found to reshape the world around,  
Through my sight and touch and sound in you and you in me?
5. Lord, your summons echoes true when you but call my name.  
Let me turn and follow you and never be the same.  
In your company I'll go where your love and footsteps show.  
Thus I'll move and live and grow in you and you in me.

*Music: Traditional Scottish melody*

*Text: John Bell ©1987 WGRG, Iona Community*

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*Hymnal: Hymns of Universal Praise 2006 Ed. #725*

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