



ST. ELIZABETH'S
ANGLICAN CHURCH
聖公會頌主堂

Friday, March 29th, 2024 (10am)

Good Friday

The Celebration of the Lord's Passion
English Meditative Service

Good
Friday



Theme: Take root downwards, Bear fruit upwards, Live in Christ (Isa. 37:31)

Good Friday Service Roster

Celebrant: **Rev. Siu Chun Leung**

Gospeller (*John 18:1-19:42*): **Rev. Siu Chun Leung, Yvonne Zheng, Mary Ho/Martin Lau, Amy Chiu**

Worship Leader, Psalm (22), Intercessor: **Justin Kim**

Reader (*Isaiah 52:13-53:12*), PPT Compiler: **Fenella Chiu**

Offering Collection: **Gabrielle Seto** AV Team: **Terence Kim**

Introduction before starting service – Justin Kim

We invite parishioners joining the live online service to join in on responses as you would in regular worship, but please note that all will be muted except for those scheduled to serve in the worship. This service will be recorded and subsequently posted to our website.

*When the congregation has assembled and the ministers,
having entered in silence, are in their places, all shall stand.*

The Ministry of the Word (P. 308) – Rev. Siu Chun Leung

Celebrant: All we like sheep have gone astray;
we have turned every one to his own way

People: **And the Lord has laid on him
the iniquity of us all.**

Celebrant: Christ the Lord became obedient unto death,

People: **Even death on a cross.**

Silence may be kept

Celebrant: Almighty God,
All: **our heavenly Father,
we have sinned
in thought and word and deed;
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We pray you of your mercy,
forgive us all that is past,
and grant that we may serve you
in newness of life
to the glory of your name. Amen.**

The Collect of the Day (P. 308) – Rev. Siu Chun Leung

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.
All: **Almighty God,
look graciously, we pray, on this your family,
for whom our Lord Jesus Christ was willing to be betrayed
and given into the hands of sinners,
and to suffer death upon the cross;
who now lives and reigns with you
and the Holy Spirit, one God, for ever and ever.
Amen.**

Psalm 22 – Justin Kim

Leader: O LORD, do not be far away! O my help, come quickly to my aid!
People: **O LORD, do not be far away! O my help, come quickly to my aid!**
Leader: My God, my God, why have you forsaken me?
Why are you so far from helping me, from the words of my groaning?
O my God, I cry by day, but you do not answer;
and by night, but find no rest.
People: **O LORD, do not be far away! O my help, come quickly to my aid!**
Leader: Yet you are holy, enthroned on the praises of Israel.
In you our ancestors trusted; they trusted, and you delivered them.
To you they cried, and were saved;
in you they trusted, and were not put to shame.
People: **O LORD, do not be far away! O my help, come quickly to my aid!**

Leader: But I am a worm, and not human; scorned by others,
and despised by the people.

All who see me mock at me; they make mouths at me,
they shake their heads;

‘Commit your cause to the LORD; let him deliver—
let him rescue the one in whom he delights!’

People: **O LORD, do not be far away! O my help, come quickly to my aid!**

Leader: Yet it was you who took me from the womb;
you kept me safe on my mother’s breast.

On you I was cast from my birth,
and since my mother bore me you have been my God.

Do not be far from me, for trouble is near and there is no one to help.

People: **O LORD, do not be far away! O my help, come quickly to my aid!**

Leader: Many bulls encircle me, strong bulls of Bashan surround me;
they open wide their mouths at me, like a ravening and roaring lion.

People: **O LORD, do not be far away! O my help, come quickly to my aid!**

Leader: I am poured out like water, and all my bones are out of joint;
my heart is like wax; it is melted within my breast;
my mouth is dried up like a potsherd,
and my tongue sticks to my jaws; you lay me in the dust of death.

People: **O LORD, do not be far away! O my help, come quickly to my aid!**

Leader: For dogs are all around me; a company of evildoers encircles me.
My hands and feet have shrivelled;

I can count all my bones. They stare and gloat over me;
they divide my clothes among themselves,
and for my clothing they cast lots.

People: **O LORD, do not be far away! O my help, come quickly to my aid!**

Leader: But you, O LORD, do not be far away!
O my help, come quickly to my aid!

Deliver my soul from the sword, my life from the power of the dog!
Save me from the mouth of the lion!

From the horns of the wild oxen you have rescued me.

People: **O LORD, do not be far away! O my help, come quickly to my aid!**

Leader: I will tell of your name to my brothers and sisters;
in the midst of the congregation I will praise you:

You who fear the LORD, praise him!

All you offspring of Jacob, glorify him;

stand in awe of him, all you offspring of Israel!

For he did not despise or abhor the affliction of the afflicted;

he did not hide his face from me, but heard when I cried to him.

People: **O LORD, do not be far away! O my help, come quickly to my aid!**

Leader: From you comes my praise in the great congregation;
my vows I will pay before those who fear him.
The poor shall eat and be satisfied;
those who seek him shall praise the LORD.
May your hearts live for ever!

People: **O LORD, do not be far away! O my help, come quickly to my aid!**

Leader: All the ends of the earth shall remember and turn to the LORD;
and all the families of the nations shall worship before him.
For dominion belongs to the LORD, and he rules over the nations.

People: **O LORD, do not be far away! O my help, come quickly to my aid!**

Leader: To him, indeed, shall all who sleep in the earth bow down;
before him shall bow all who go down to the dust, and I shall live for him.
Posterity will serve him; future generations will be told about the Lord,
and proclaim his deliverance to a people yet unborn,
saying that he has done it.

People: **O LORD, do not be far away! O my help, come quickly to my aid!**

Old Testament Reading from Isaiah 52:13-53:12 – Fenella Chiu

Reader: ***The Suffering Servant***

*52:13 See, my servant shall prosper;
he shall be exalted and lifted up, and shall be very high.*

*14 Just as there were many who were astonished at him
—so marred was his appearance, beyond human semblance,
and his form beyond that of mortals—*

*15 so he shall startle many nations;
kings shall shut their mouths because of him;
for that which had not been told them they shall see,
and that which they had not heard they shall contemplate.*

*53:1 Who has believed what we have heard?
And to whom has the arm of the Lord been revealed?*

*2 For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
nothing in his appearance that we should desire him.*

*3 He was despised and rejected by others;
a man of suffering and acquainted with infirmity;
and as one from whom others hide their faces
he was despised, and we held him of no account.*

*4 Surely he has borne our infirmities and carried our diseases;
yet we accounted him stricken, struck down by God, and afflicted.*

*5 But he was wounded for our transgressions, crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.*

*6 All we like sheep have gone astray; we have all turned to our own way,
and the Lord has laid on him the iniquity of us all.*

*7 He was oppressed, and he was afflicted, yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.*

*8 By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.*

*9 They made his grave with the wicked and his tomb with the rich,
although he had done no violence, and there was no deceit in his mouth.*

*10 Yet it was the will of the Lord to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.*

*11 Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.*

*12 Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.*

Reader: The word of the Lord.

People: **Thanks be to God.**

Gradual Hymn – When I Survey The Wondrous Cross

1. When I survey the wondrous Cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.
2. Forbid it, Lord, that I should boast,
Save in the death of Christ, my God:
All the vain things that charm me most
I sacrifice them to His blood.
3. See, from His head, His Hands, His Feet,
Sorrow and Love flow mingled down!
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

4. Were the whole realm of nature mine,
That were a Present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

Hymn leader: Vivian Kong

Accompaniment: www.smallchurchmusic.com

Music : Edward Miller; Text : Isaac Watts

Hymns of Universal Praise (1986) #171

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Gospel John 18:1-19:42 – Rev. Siu Chun Leung, Yvonne Zheng, Mary Ho/Martin Lau, Amy Chiu

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: The Passion of our Lord Jesus Christ according to **John**.

Reader 1 (*Yvonne Zheng*):

After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons.

Then Jesus, knowing all that was to happen to him, came forward and asked them, 'For whom are you looking?' They answered, 'Jesus of Nazareth.' Jesus replied, 'I am he.' Judas, who betrayed him, was standing with them. When Jesus said to them, 'I am he', they stepped back and fell to the ground. Again he asked them, 'For whom are you looking?' And they said, 'Jesus of Nazareth.' Jesus answered, 'I told you that I am he. So if you are looking for me, let these men go.' This was to fulfil the word that he had spoken, 'I did not lose a single one of those whom you gave me.'

Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, 'Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?' So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

[Silence and meditation.

Taize Song: Into your hands, O Lord, I commend my spirit.]

Reader 2 (*Mary Ho/Martin Lau*):

Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, 'You are not also one of this man's disciples, are you?' He said, 'I am not.' Now the slaves and the police had made a charcoal fire because it was cold, and they were standing round it and warming themselves. Peter also was standing with them and warming himself. Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, 'I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said.' When he had said this, one of the police standing nearby struck Jesus on the face, saying, 'Is that how you answer the high priest?' Jesus answered, 'If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?' Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They asked him, 'You are not also one of his disciples, are you?' He denied it and said, 'I am not.' One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, 'Did I not see you in the garden with him?' Again Peter denied it, and at that moment the cock crowed.

[Silence and meditation. Music: Were you there?]

Reader 3 (*Amy Chiu*):

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, 'What accusation do you bring against this man?' They answered, 'If this man were not a criminal, we would not have handed him over to you.' Pilate said to them, 'Take him yourselves and judge him according to your law.' The Jews replied, 'We are not permitted to put anyone to death.' (This was to fulfil what Jesus had said when he indicated the kind of death he was to die.) Then Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?' Jesus answered, 'Do you ask this on your own, or did others tell you about me?' Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers

would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.’ Pilate asked him, ‘So you are a king?’ Jesus answered, ‘You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.’ Pilate asked him, ‘What is truth?’

After he had said this, he went out to the Jews again and told them, ‘I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?’ They shouted in reply, ‘Not this man, but Barabbas!’ Now Barabbas was a bandit.

[Silence and meditation. Taize Song: It is good to trust.]

Reader 1 (*Yvonne Zheng*):

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, ‘Hail, King of the Jews!’ and striking him on the face. Pilate went out again and said to them, ‘Look, I am bringing him out to you to let you know that I find no case against him.’ So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, ‘Here is the man!’ When the chief priests and the police saw him, they shouted, ‘Crucify him! Crucify him!’ Pilate said to them, ‘Take him yourselves and crucify him; I find no case against him.’ The Jews answered him, ‘We have a law, and according to that law he ought to die because he has claimed to be the Son of God.’

Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, ‘Where are you from?’ But Jesus gave him no answer. Pilate therefore said to him, ‘Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?’ Jesus answered him, ‘You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.’ From then on Pilate tried to release him, but the Jews cried out, ‘If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.’

When Pilate heard these words, he brought Jesus outside and sat on the judge’s bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, ‘Here is your King!’ They cried out, ‘Away with him! Away with him! Crucify him!’ Pilate asked them, ‘Shall I crucify your King?’ The chief priests answered, ‘We have no king but the emperor.’ Then he handed him over to them to be crucified.

[Silence and meditation. Taize Song: By night]

(Please stand as you are able)

Reader 2 (*Mary Ho/Martin Lau*):

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, 'Jesus of Nazareth, the King of the Jews.' Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, 'Do not write, "The King of the Jews", but, "This man said, I am King of the Jews."' Pilate answered, 'What I have written I have written.' When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, 'Let us not tear it, but cast lots for it to see who will get it.' This was to fulfil what the scripture says, 'They divided my clothes among themselves, and for my clothing they cast lots.' And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, 'Woman, here is your son.' Then he said to the disciple, 'Here is your mother.' And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfil the scripture), 'I am thirsty.' A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, 'It is finished.' Then he bowed his head and gave up his spirit.

(Please be seated)

[Silence and meditation. Music: Were you there?]

Reader 3 (*Amy Chiu*):

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out.

(He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, 'None of his bones shall be broken.' And again another passage of scripture says, 'They will look on the one whom they have pierced.'

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Gospeller: This is the Passion of our Saviour.

People: **Amen.**

The Solemn Intercession (P.309) – Justin Kim

Leader: Dear people of God,
our heavenly Father sent his Son into the world,
not to condemn the world,
but that the world through him might be saved,
that all who believe in him
might be delivered from the power of sin and death
and become heirs with him of eternal life.
Let us pray for the one holy catholic
and apostolic Church of Christ throughout the world:
for its unity in witness and service,
for all bishops and other ministers
and the people whom they serve,
for **Andrew Asbil** our bishop,
and all the people of this diocese,
for all Christians in this community,
for those about to be baptized,
that the Lord will confirm his Church in faith,
increase it in love,
and preserve it in peace.

Silence

Leader: Almighty and everlasting God,
by your Spirit the whole body of your faithful people
is governed and sanctified.
Receive our supplications and prayers
which we offer before you
for all members of your holy Church,
that in our vocation and ministry
we may truly and devoutly serve you;
through our Lord and Saviour Jesus Christ.

People: **Amen.**

Leader:

Let us pray for all nations and peoples of the earth,
and for those in authority among them:
for the leaders of Ukraine and of Russia for a peaceful
resolution to the invasion of Ukraine,
for the leaders of Hong Kong for good management of the
Covid-19 infection,
for Charles III our King and all the Royal Family,
for Justin Trudeau the Prime Minister and
for the government of this country,
for Doug Ford the premier of this province and the members of
the legislature,
for the mayor of this municipality and those who serve on the
city council,
for all who serve the common good, that by God's help they
may seek justice and truth, and live in peace and concord.

Silence

Leader:

Almighty God, kindle, we pray, in every heart the true love of
peace, and guide with your wisdom those who take counsel for
the nations of the earth, that justice and peace may increase,
until the earth is filled with the knowledge of your love; through
Jesus Christ our Lord.

People: **Amen.**

Leader:

Let us pray for all who suffer and are afflicted in body or in
mind: for the hungry and homeless, the destitute and the
oppressed, and all who suffer persecution or prejudice, for the
sick, the wounded, and the handicapped, for those in loneliness,
fear, and anguish, for those who face temptation, doubt, and
despair, for the sorrowful and bereaved, for prisoners and

captives and those in mortal danger, that God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence

Leader:

Gracious God, the comfort of all who sorrow, the strength of all who suffer, hear the cry of those in misery and need. In their afflictions show them your mercy, and give us, we pray, the strength to serve them, for the sake of him who suffered for us, your Son Jesus Christ our Lord.

People: **Amen.**

Leader:

Let us pray for all who have not received the gospel of Christ: for all who have not heard the words of salvation, for all who have lost their faith, for all whose sin has made them indifferent to Christ, for all who actively oppose Christ by word or deed, for all who are enemies of the cross of Christ, and persecutors of his disciples, for all who in the name of Christ have persecuted others, that God will open their hearts to the truth, and lead them to faith and obedience.

Silence

Leader:

Merciful God, creator of the peoples of the earth and lover of souls, have compassion on all who do not know you as you are revealed in your Son Jesus Christ. Let your gospel be preached with grace and power to those who have not heard it, turn the hearts of those who resist it, and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord.

People: **Amen.**

Leader:

Let us commit ourselves to God, and pray for the grace of a holy life, that with all who have departed this life and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

Leader:

O God of unchangeable power and eternal light, look favourably on your whole Church, that wonderful and sacred mystery. By the effectual working of your providence, carry out in tranquillity the plan of salvation. Let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People: **Amen.**

Offertory Hymn – The Servant King

1. From heaven You came, helpless babe,
Entered our world, Your glory veiled;
Not to be served but to serve,
And give Your life that we might live.

(Refrain) This is our God, the Servant King,
He calls us now to follow Him,
To bring our lives as a daily offering
Of worship to the Servant King.

2. There in the garden of tears,
My heavy load He chose to bear;
His heart with sorrow was torn,
'Yet not My will but Yours,' He said. *(Refrain)*

3. Come see His hands and His feet,
The scars that speak of sacrifice;
Hands that flung stars into space
To cruel nails surrendered. *(Refrain)*

4. So let us learn how to serve,
And in our lives enthrone Him;
Each other's needs to prefer,
For it is Christ we're serving. *(Refrain)*

*Song leader, guitarist, electronic accompanist: Justin Kim
Music & English words by: Graham Kendrick; © 1983 Kingsway's Thankyou Music
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The Lord's Prayer (P.54) – Rev. Siu Chun Leung

Celebrant: Gathering our prayers and praises into one, let us pray as our Saviour taught us,

All: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

Closing Prayer (P. 320) – Rev. Siu Chun Leung

Celebrant: Send down your abundant blessing, Lord,
upon your people
who have devoutly recalled the death of your Son
in the sure and certain hope of the resurrection.
Grant them pardon; bring them comfort.
May their faith grow stronger
and their eternal salvation be assured.
We ask this through Christ our Lord.

People: **Amen.**

Please stand as the worship team recess and depart in silence

Announcements <https://www.stechurch.com/announcements>

March 31st at **10:30am** Easter Sunday

Joint Holy Communion Service Roster

Celebrant, Preacher, Gospeller (*John 20:1-18*): **Rev. Siu Chun Leung**

Lay Reader, Psalm (*118:1-2, 14-24*): **Wilson Loo**

Server: **Joel Chiu**

Reader 1 (*Acts 10:34-43*), Intercessor: **Amy Chiu**

Reader 2 (*1 Corinthians 15:1-11*): **Tammy Pang**

Greeter, Sidesperson: **Bing Wong**

Envelope Secretaries: **Josephine Cheung, Kenny Pang**

Bee Team: **Ophelia Chiu**

PPT Compiler, PPT Controller: **Fenella Chiu**

AV Team: **Tommy Kung**

Accompanist, Hymn Leaders: **Joanne Loo, Justin Kim**

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Sermons: stechurch.com/sermons

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1. **Holy Week & Easter Services**

- **Mar 31 10:30am Easter Sunday** Joint Holy Communion
 - Rev. Siu Chun Leung will be preaching in English and Cantonese
 - Children's program & Timothy Group will begin after first reading of service
 - No Adult Faith Group scheduled

2. **March 31 Easter Lunch**

- We invite you to join us for a delicious lunch following our Easter Sunday service. Celebrate the joy of Easter and it will be a great opportunity to catch up with friends and family.
- The lunch will take place immediately after the service, and all are welcome to attend. We encourage you to bring your family and friends to share in this special occasion with us.
- We hope to see you there!
- Lunch tickets can be purchased after service:
 - Adults **\$10**, Children aged 5-12 **\$5**, Children 4 or under are **free**.

3. **Diocesan Confirmation Service**

- Date: **Sunday April 21 at 4:30pm**
- Location: St. James' Cathedral
- Address: 106 King St E, Toronto
- Rev. Leung will be leading confirmation preparation class in 3 sessions:
 - **Saturdays March 16, 23 & April 13** starting at **11am**
 - Sessions will be held **in-person at St. E**
- Those considering in being confirmed, please contact Rev. Leung

4. **English Ministry Book Study**

- **Next Session Date: Wed April 10** Introducing the Christian Faith session 3