



ST. ELIZABETH'S
ANGLICAN CHURCH
聖公會頌主堂

Sunday, April 10th, 2022

10am Palm Sunday

English Morning Prayer Service

2022 Theme: **Rekindle us to serve the changing world**

This Sunday Roster

Celebrant, Preacher: **Rev. Maria Ling**

Worship Leader: **Justin Kim**

Reader: **Belle Li**

Intercessor: **Charles Doiron**

Host: **Paul Seto**

Introduction before starting service – Justin Kim

We invite parishioners joining the live online service to join in on responses as you would in regular worship, but please note that all will be muted except for those scheduled to serve in the worship. This service will be recorded and subsequently posted to our website.

The Liturgy of the Palms (P. 297)

Leader: Blessed is he who comes in the name of the Lord.

People: **Hosanna in the highest.**

Opening Hymn – Shine, Jesus, Shine

1. Lord, the light of Your love is shining,
in the midst of the darkness shining;
Jesus, Light of the World, shine upon us.
Set us free by the truth You now bring us.
Shine on me, shine on me.

(refrain)

Shine, Jesus, shine.
Fill this land with the Father's glory
Blaze, Spirit, blaze,
Set our hearts on fire

Flow, river, flow,
Flood the nations with grace and mercy
Send forth Your Word,
Lord, and let there be light.

2. Lord, I come to Your awesome presence

From the shadows into Your radiance;
By the blood I may enter Your brightness.
Search me, try me, consume all my darkness.
Shine on me, shine on me. (*refrain*)

3. As we gaze on Your kingly brightness,
so our faces display Your likeness.
Ever changing from glory to glory
Mirrored here may our lives tell Your story,
Shine on me, shine on me. (*refrain*)

Song leader & guitarist: Justin Kim
Words, Music by Graham Kendrick
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Celebrant: Dear friends in Christ,
during Lent we have been preparing
for the celebration of our Lord's paschal mystery.
On this day our Lord Jesus Christ
entered the holy city of Jerusalem in triumph.
The people welcomed him with palms and shouts of praise,
but the path before him led to self-giving, suffering, and death.
Today we greet him as our King,
although we know his crown is thorns and his throne a cross.
We follow him this week from the glory of the palms
to the glory of the resurrection
by way of the dark road of suffering and death.
United with him in his suffering on the cross,
may we share his resurrection and new life.

Let us pray.
Assist us mercifully with your help,
Lord God of our salvation,
that we may enter with joy
into the celebration of those mighty acts
whereby you give us life and immortality;
through Jesus Christ our Lord.

People: **Amen.**

The Peace (P.192) – Rev. Maria Ling

Celebrant: May the peace of the Lord be always with you.

People: **And also with you.**

<Please greet each other in the name of Christ>

Grace (P.185) – Rev. Maria Ling

Celebrant: May the grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

Confession (P.45) – Justin Kim

Leader: Dear friends in Christ, as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Absolution (P.46) – Rev. Maria Ling

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

Reading from Philippians 2:5–11 – Belle Li

Reader:

⁵ *Let the same mind be in you that was[a] in Christ Jesus,*

⁶ *who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷ but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸ he humbled himself
and became obedient to the point of death—
even death on a cross.*

⁹ *Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰ so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.*

Reader: The word of the Lord.

People: **Thanks be to God.**

Gospel Hymn – *Here I am to Worship*

Light of the world, You stepped down into darkness.
Opened my eyes, let me see.
Beauty that made this heart adore You
Hope of a life spent with You

(refrain)

So, here I am to worship, here I am to bow down,
Here I am to say that You're my God
You're altogether lovely, altogether worthy,
Altogether wonderful to me

King of all days, oh, so highly exalted
Glorious in heaven above
Humbly You came to the earth You created

All for love's sake became poor (*refrain*)

I'll never know how much it cost

To see my sin upon that cross

I'll never know how much it cost

To see my sin upon that cross (*refrain*)

Guitar and Voice: Justin Kim

Arrangement and Electronic Accompaniment: Terence Kim

Music and Words by Tim Hughes

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Gospel Luke 19:28–40, 23:1-49 – Rev. Maria Ling

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to **Luke**.

People: **Glory to you, Lord Jesus Christ.**

Reader: **Jesus' Triumphal Entry into Jerusalem**

19:28 After he had said this, he went on ahead, going up to Jerusalem.

29 When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, 'Why are you untying the colt?' ³⁴ They said, 'The Lord needs it.' ³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road. ³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying,

'Blessed is the king

who comes in the name of the Lord!

Peace in heaven,

and glory in the highest heaven!'

³⁹ Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.'⁴⁰ He answered, 'I tell you, if these were silent, the stones would shout out.'

Jesus before Pilate

^{23:1} Then the assembly rose as a body and brought Jesus before Pilate. ² They began to accuse him, saying, 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.'³ Then Pilate asked him, 'Are you the king of the Jews?' He answered, 'You say so.'⁴ Then Pilate said to the chief priests and the crowds, 'I find no basis for an accusation against this man.'⁵ But they were insistent and said, 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.'

Jesus before Herod

⁶ When Pilate heard this, he asked whether the man was a Galilean. ⁷ And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸ When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹ He questioned him at some length, but Jesus gave him no answer. ¹⁰ The chief priests and the scribes stood by, vehemently accusing him. ¹¹ Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹² That same day Herod and Pilate became friends with each other; before this they had been enemies.

Jesus Sentenced to Death

¹³ Pilate then called together the chief priests, the leaders, and the people, ¹⁴ and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵ Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶ I will therefore have him flogged and release him.'

¹⁸ Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' ¹⁹ (This was a man who had been put

in prison for an insurrection that had taken place in the city, and for murder.)²⁰ Pilate, wanting to release Jesus, addressed them again;²¹ but they kept shouting, 'Crucify, crucify him!' ²² A third time he said to them, 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.'²³ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed.²⁴ So Pilate gave his verdict that their demand should be granted.²⁵ He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

The Crucifixion of Jesus

²⁶ As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus.²⁷ A great number of the people followed him, and among them were women who were beating their breasts and wailing for him.²⁸ But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.²⁹ For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed."³⁰ Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us."³¹ For if they do this when the wood is green, what will happen when it is dry?'

³² Two others also, who were criminals, were led away to be put to death with him.³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[³⁴ Then Jesus said, 'Father, forgive them; for they do not know what they are doing.']] And they cast lots to divide his clothing.³⁵ And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' ³⁶ The soldiers also mocked him, coming up and offering him sour wine,³⁷ and saying, 'If you are the King of the Jews, save yourself!' ³⁸ There was also an inscription over him, 'This is the King of the Jews.'

³⁹ One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' ⁴⁰ But the other rebuked him, saying, 'Do you not fear God, since

you are under the same sentence of condemnation? ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.’ ⁴² Then he said, ‘Jesus, remember me when you come into your kingdom.’ ⁴³ He replied, ‘Truly I tell you, today you will be with me in Paradise.’

The Death of Jesus

⁴⁴ It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵ while the sun’s light failed; and the curtain of the temple was torn in two. ⁴⁶ Then Jesus, crying with a loud voice, said, ‘Father, into your hands I commend my spirit.’ Having said this, he breathed his last. ⁴⁷ When the centurion saw what had taken place, he praised God and said, ‘Certainly this man was innocent.’ ⁴⁸ And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹ But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Reader: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Sermon – Rev. Maria Ling

The Apostles’ Creed (P.52) – Justin Kim

Leader: Let us confess our faith, as we say,

All: **I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit and
born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and
was buried. He descended to the dead. On the third day
he rose again. He ascended into heaven, and is seated at
the right hand of the Father. He will come again to judge
the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the
communion of saints, the forgiveness of sins, the
resurrection of the body, and the life everlasting.**

Amen.

Prayers of the People (P.112 Litany 2) – Charles Doiron

Parish Cycle of Prayer

Parish: Rev. Maria, 30th Anniversary Planning

Deanery: Chaplaincy to Trillium Health Partners

Diocesan:

Anglican: The Church of North India (United)

Infirm: Esther Chen, Susan Xu's mother Dian-Lan Feng, Mrs. Tsang Fung Kwok Wah, Aileen Lu, Alfred Chiu, Andy Ng's mother Sau-Fong Cheung, Anna Lo's father Koon-Yun Lo, Grace Krist's parents Ken and Helen Lum

Other: People of Ukraine, Hong Kong

Please join in the response indicated by the Intercessor

Intercessor: Let us pray with confidence to the Lord, saying, "Lord hear our prayer."

Intercessor: O Lord, guard and direct your Church in the way of unity, service, and praise.

People: **Lord, hear our prayer.**

Intercessor: Give to all nations an awareness of the unity of the human family.

People: **Lord, hear our prayer.**

Intercessor: Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for what is right.

People: **Lord, hear our prayer.**

Intercessor: Teach us to use your creation for your greater praise, that all may share the good things you provide.

People: **Lord, hear our prayer.**

Intercessor: Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

People: **Lord, hear our prayer.**

Intercessor: Set free all who are bound by fear and despair.

People: **Lord, hear our prayer.**

Intercessor: Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

People: **Lord, hear our prayer.**

Collect of the Day (P. 299) – Charles Doiron

Intercessor: Let us pray.

All: **Almighty and everliving God,**

**in tender love for all our human race
you sent your Son our Saviour Jesus Christ
to take our flesh
and suffer death upon a cruel cross.
May we follow the example of his great humility,
and share in the glory of his resurrection;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.**

The Lord's Prayer (P.54) – Rev. Maria

Celebrant: Gathering our prayers and praises into one, let us pray as our Saviour taught us,

All: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

Blessing (P.298) – Rev. Maria

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is right to praise you, almighty God,
for the acts of love by which you have redeemed us
through your Son Jesus Christ our Lord.

The Hebrews acclaimed Jesus as Messiah and King,
with palm branches in their hands, crying,
Hosanna in the highest.

May we also, carrying these emblems, go forth to meet Christ
and follow him in the way that leads to eternal life;
who lives and reigns in glory with you and the Holy Spirit,
now and for ever.

People: **Amen.**

Announcements

<https://www.stechurch.com/announcements>

Dismissal – Justin Kim

Leader: Let us bless the Lord.

People: **Thanks be to God.**

Recessional Hymn – *He Has Made Me Glad*

I will enter His gates with thanksgiving in my heart;

I will enter His courts with praise.

I will say “This is the day that the Lord has made!”

I will rejoice for He has made me glad.

He has made me glad, He has made me glad.

I will rejoice for He has made me glad.

He has made me glad, He has made me glad.

I will rejoice for He has made me glad.

(Repeat the whole song once)

Song Leader: Benjamin Kim

Arrangement and Electronic Accompaniment: Terence Kim

Lyrics & Music: Leona Von Brethorst

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April 14 Maundy Thursday Reflection - Web Recording

<https://youtu.be/3UDIIEVSndc>

April 15 at **11am** Good Friday

The Celebration of the Lord’s Passion

Joint Service Roster

Celebrant: **Rev. Maria**

Worship Leader: **Andy Ng**

Reader: **Tali Wong**

Intercessor: **Andy Ng & Tali Wong**

Greeter, Bee Team: **Ophelia Chiu**

Envelope Secretaries: **Anna Lo, Josephine Cheung**

AV/Camera: **Daniel Liu**

PPT Controller: **Chivas Chu**

PPT Compiler, Host: **Fenella Chiu**

April 17 at **11am** Easter Sunday

Joint Holy Communion Service Roster

Celebrant & Preacher: **Rev. Maria**

Interpreter: **Joel Chiu**

Lay Reader: **Billy Ng**

Reader: **Patrick Lo**

Intercessor, Envelope Secretary 1: **Grace Liu**

Greeter: **Tammy Pang**

Envelope Secretary 2: **Kenny Pang**

Bee Team: **Annie Fung**

AV, Host: **Paul Seto, Benjamin Kim, Tommy Kung**

PPT Compiler, PPT Controller: **Fenella Chiu**

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