

Sunday, September 17th, 2023 <u>10am</u> 16th Sunday after Pentecost English Holy Communion Service

Theme: Rekindle us to serve God in a changing world

This Sunday Roster

Celebrant, Gospeller (Matthew 18:21-35): Rev. Canon Philip Der

Preacher: Tracy Yip Server: Fenella Chiu

Worship Leader: Justin Kim

Reader 1 (Exodus 14:19-31), Intercessor: Amy Chiu

Reader 2 (Romans 14:1-12): Gabriel Kong Offering: Sky Boone

PPT Compiler: Yvonne Zheng AV Team: Terence Kim, Tommy Kung

Introduction before starting service – Justin Kim

We invite parishioners joining the live online service to join in on responses as you would in regular worship, but please note that all will be muted except for those scheduled to serve in the worship. This service will be recorded and subsequently posted to our website.

Opening Sentence (P. 379) – Justin Kim

A new commandment I give to you, that you love one another as I have loved you.

John 13:34

Processional Hymn – 10,000 Reasons

[Refrain] Bless the Lord, O my soul, O my soul

Worship His holy name

Sing like never before, O my soul I'll worship Your holy name

- The sun comes up, it's a new day dawning It's time to sing Your song again Whatever may pass, and whatever lies before me Let me be singing when the evening comes [Refrain]
- 2. You're rich in love, and You're slow to anger Your name is great, and Your heart is kind For all Your goodness I will keep on singing Ten thousand reasons for my heart to find [Refrain]
- 3. And on that day when my strength is failing
 The end draws near and my time has come
 Still my soul will sing Your praise unending
 Ten thousand years and then forevermore [Refrain]

Song leader & guitarist: Justin Kim Music and Text: Jonas Myrin, Matt Redman © 2011 Atlas Mountain Songs CCU License # 2643036; Streaming License # 20619056

The Gathering of the Community (P.185) – Rev. Canon Philip Der

Celebrant: The grace of our Lord Jesus Christ,

and the love of God,

and the fellowship of the Holy Spirit,

be with you all.

People: And also with you.

Prayer of Purity (P.185) – Rev. Canon Philip Der

Celebrant: Almighty God,

People: to you all hearts are open,

all desires known,

and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,

and worthily magnify your holy name;

through Christ our Lord.

Amen.

Gloria (P.186) – Rev. Canon Philip Der

Leader: Glory to God in the highest,

All: and peace to his people on earth.

Lord God, heavenly king, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

Collect of the Day (P. 380) - Rev. Canon Philip Der

Celebrant: Let us pray.

All: Almighty God,

you call your Church to witness that in Christ we are reconciled to you.

Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

1st Reading from Exodus 14:19-31 – Amy Chiu Reader:

¹⁹ The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. ²⁰ It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

²¹ Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; a nd the waters were divided. ²² The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. ²³ The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. ²⁴ At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. ²⁵ He clogged their chariot wheels so that they turned with difficulty. The Egyptianssaid, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.'

The Pursuers Drowned

²⁶ Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' ²⁷ So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. ²⁸ The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. ²⁹ But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

³⁰ Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. ³¹ Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Reader: The word of the Lord. People: **Thanks be to God.**

2nd Reading from Romans 14:1-12 – Gabriel Kong

Reader: Do Not Judge Another

¹ Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. ² Some believe in eating anything, while the weak eat only vegetables. ³ Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. ⁴ Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵ Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶ Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

⁷ We do not live to ourselves, and we do not die to ourselves. ⁸ If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰ Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. ¹¹ For it is written,

'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.'

¹² So then, each of us will be accountable to God.

Reader: The word of the Lord. People: **Thanks be to God.**

Gospel Hymn - I am Crucified with Christ

I am crucified with Christ;
And it is no longer I who live,
But it is Christ who lives in me;
And the life which I now live
In the flesh I live in faith,
The faith in the Son of God,
Who loved me and gave Himself up for me.
(Repeat)

Hymn leader: Fenella Chiu Accompaniment: www.hymnal.net Music: Composer unknown

Text: Galatians 2:20 www.hymnal.net

Gospel Matthew 18:21-35 – Rev. Canon Philip Der

Reader: The Lord be with you. People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to *Matthew*.

People: Glory to you, Lord Jesus Christ.

Reader:

Forgiveness

²¹ Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' ²² Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.

The Parable of the Unforgiving Servant

²³ 'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. 24 When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵ and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶ So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." ²⁷ And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸ But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." 29 Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." 30 But he refused; then he went and threw him into prison until he should pay the debt. 31 When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. 32 Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. 33 Should you not have had mercy on your fellow-slave, as I had mercy on you?"34 And in anger his lord handed him over to be tortured until he should pay his entire debt. 35 So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Sermon – Tracy Yip

The Nicene Creed (P.188) - Justin Kim

Leader: Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made,

of one being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

With the Father and the Son he is worshipped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of the People (P.115 Litany 6) – Amy Chiu

Parish Cycle of Prayer

Parish: Transition Period

Deanery: Church of Holy Spirit of Peace; Canon Susan Climo

Diocesan: Victoria & Haliburton Deanery

Anglican: The Church of the Province of the Indian Ocean

For Healing: Esther Chen, Susan Xu's mother Dian-Lan Feng, Aileen Lu, Alfred Chiu,

Andy Ng's parents Kim Tung Ng and Sau Fong Cheung, Joseph Leung's

father Kwok Ping Leung

Please join in the response indicated by the Intercessor

Intercessor: Let us pray to the Lord, saying, "Lord, have mercy."

Intercessor: For the whole People of God, that each one may be a true and

faithful servant of Christ, let us pray to the Lord.

People: Lord, have mercy.

Intercessor: For those drawing near to the light of faith, that the Lord will

bring them to true knowledge of himself, let us pray to the Lord.

People: Lord, have mercy.

Intercessor: For our families and friends, that the Lord will give them joy and

satisfaction in all that they do, let us pray to the Lord.

People: Lord, have mercy.

Intercessor: For those who are lonely, sick, hungry, persecuted, or ignored,

that the Lord will comfort and sustain them, let us pray to the

Lord.

People: Lord, have mercy.

Intercessor: For our country, that the Lord will help us to contribute to its true

growth and well-being, let us pray to the Lord.

People: Lord, have mercy.

Intercessor: For the whole human family, that we may live together in justice

and peace, let us pray to the Lord.

People: Lord, have mercy.

All: Amen.

Confession (P.191) – Justin Kim

Leader: Dear friends in Christ,

God is steadfast in love and infinite in mercy;

he welcomes sinners

and invites them to his table. Let us confess our sins.

confident in God's forgiveness.

All: Most merciful God, we confess that we have sinned against you

in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your

name. Amen.

Absolution (P.192) – Rev. Canon Philip Der

Celebrant: Almighty God have mercy upon you, pardon and deliver you from

all your sins, confirm and strengthen youin all goodness, and

keep you in eternal life; through Jesus Christ our Lord.

People: Amen.

The Peace (P.192) - Rev. Canon Philip Der

Celebrant: The peace of the Lord be always with you.

People: And also with you.

< Please greet each other in the name of Christ>

Offertory Hymn – You Are Salt for the Earth

1. You are salt for the earth, O people: salt for the reign of God! Share the flavour of life, O people: life in the City of God!

(Refrain) Bring forth the reign of mercy, bring forth the reign of peace; bring forth the reign of justice, bring forth the City of God!

- 2. You are a light on the hill, O people: light for the City of God! Shine so holy and bright, O people: shine for the City of God! (Refrain)
- 3. You are a seed of the Word, O people: bring forth the reign of God! Seeds of mercy and seeds of justice grow in the City of God! (*Refrain*)
- 4. We are a bless'd and a pilgrim people: bound for the reign of God! Love our journey and love our home-land: love is the City of God! (*Refrain*)

Hymn Leader: Ada Lam Accompanist: Daniel Yoon

Text and music: Marty Haugen (Matthew 5: 13–15)

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People: All things come of Thee, O Lord,

And of Thine own Have we given Thee. Amen.

Prayer over the Gifts (P.380) – Rev. Canon Philip Der

Celebrant: Holy God,

accept all we offer youthis day.

May we who are reconciled at this table bring wholeness to our broken world.

We ask this in the name of Jesus Christ the Lord.

All: Amen.

The Great Thanksgiving - Eucharistic Prayer 2 (P.196-7)

Rev. Canon Philip Der

Celebrant: The Lord be with you. People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God,

through your beloved Son, Jesus Christ,

our Saviour and Redeemer. He is your living Word,

through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us,

to reconcile us to you, the God and Father of all. In fulfilment of your will

he stretched out his hands in suffering,

to bring release to those who place their hope in you;

and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross,

that he might shatter the chains of evil and death, and banish the darkness of sin and despair.

By his resurrection

he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: Holy and gracious God, accept our praise,

through your Son our Saviour Jesus Christ; who on the night he was handed over

to suffering and death,

took bread and gave you thanks,

saving, "Take, and eat:

this is my body which is broken for you."

In the same way he took the cup,

saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People: Amen.

The Lord's Prayer (P.211) - Rev. Canon Philip Der

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom

come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now

and for ever. Amen.

The Breaking of the Bread (P.212 #2) – Rev. Canon Philip Der

Celebrant: We break this bread to share in the body of Christ

All: We, being many, are one body,

for we all share in the one bread.

Celebrant: The Gifts of God for the People of God.

All: Thanks be to God.

People:

O Lamb of God, You take away the sins of the world, Have mercy upon us. (x2) O Lamb of God, You take away the sins of the world, Grant us thy peace.

The Communion

We invite parishioners joining the live online service to receive the spiritual communion by saying the following prayer while those at church receive the physical communion.

The Prayer of Spiritual Communion

People: Beloved Jesus, I believe that you are present in the Blessed Sacrament of

the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or

in the life to come.

Amen.

Communion Hymns - Love Was When

Song leader and accompanist: Justin Kim Music and Words: Don Wyrtzen and John Walvoord © 1970 New Spring and Don Wyrtzen Music CCLI License # 2643036; Streaming License # 20619056

Prayer after Communion (P.381) – Rev. Canon Philip Der

Celebrant: God of peace,

in this eucharist we have been reconciled

to you and to our neighbours.

May we who have been nourished by holythings

always have the courage to forgive.

We ask this in the name of Jesus Christ the Lord.

People: Amen.

Doxology (P.214) - Rev. Canon Philip Der

Celebrant: Glory to God,

All: whose power, working in us,

can do infinitely more than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus.

for ever and ever. Amen.

Blessing (P.683 ii) - Rev. Canon Philip Der

Celebrant: The peace of God which passes all understanding keep your

hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain

with you always.

People: Amen. (3-fold Amen)

Announcements https://www.stechurch.com/announcements

Dismissal – Paul Seto

Leader: Let us bless the Lord. People: Thanks be to God.

Recessional Hymn – Let the Flame Burn Brighter

We'll walk the land with hearts on fire

And every step will be a prayer Hope is rising, new day dawning Sound of singing fills the air

Two thousand years and still the flame Is burning bright across the land Hearts are waiting longing, aching For awakening once again

(Refrain) Let the flame burn brighter
In the heart of the darkness
Turning night to glorious day
Let the song grow louder
As our love grows stronger
Let it shine, let it shine

We'll walk for truth, speak out for love In Jesus' name we shall be strong
To lift the fallen, to save the children
To fill the nation with your song (Refrain x2)

Song leader: Justin Kim Arranger / Bectronic accompanist: Terence Kim Music & Text: Graham Kendrick © 1989 Make Way Music; CCLI License # 2643036; Streaming License # 20619056

Next Sunday September 24th, 2023 10am 17th Sunday after Pentecost In-Person & Online English Morning Prayer Service Roster

Preacher: Rev. Siu Chun Leung

Worship Leader, Gospeller (Matthew 20:1-16): Fenella Chiu Reader 1 (Exodus 16:2-15), Intercessor: Michelle Zheng

Reader 2 (Philippians 1:21-30): Silas Seto Offering Collection: Hazel Doiron

PPT Compiler: Carol Tam AV Team: Terence Kim

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