



This Sunday Roster

Celebrant, Preacher, Gospeller (*Mark 1:4–11*): **Rev. Siu Chun Leung**

Worship Leader, Reader 1 (*Genesis 1:1–5*), Intercessor: **Paul Seto**

Reader 2 (*Acts 19:1–7*): **Michelle Zheng**

Hymn Leader, Accompanist: **Justin Kim**

Server: **Fenella Chiu**

Offering Collection: **Hazel Doiron**

PPT Compiler: **Yvonne Zheng**

AV Team: **Tommy Kung**

Introduction before starting service – Paul Seto

We invite parishioners joining the live online service to join in on responses as you would in regular worship, but please note that all will be muted except for those scheduled to serve in the worship. This service will be recorded and subsequently posted to our website.

Opening Sentence (P. 348) – Paul Seto

A voice came from heaven, saying,

“This is my beloved Son with whom I am well pleased.”

Matthew 3:17

Processional Hymn – For the Beauty of the Earth

1. For the beauty of the earth, For the beauty of the skies,
For the love which from our birth
Over and around us lies, Over and around us lies
Lord of all, to Thee we raise This our joyful hymn of praise.
2. For the beauty of each hour Of the day and of the night,
Hill and vale, and tree and flow'r,
Sun and moon, and stars of light, Sun and moon, and stars of light,
Lord of all, to Thee we raise This our joyful hymn of praise.
3. For the joy of human love, brother, sister, parent, child,
friends on earth, and friends above,
for all gentle thoughts and mild, for all gentle thoughts and mild,
Lord of all, to Thee we raise This our joyful hymn of praise.
4. For each perfect gift of Thine To our race so freely given
Graces human and divine
Flow'rs of earth and buds of heav'n Flow'rs of earth and buds of heav'n
Lord of all, to Thee we raise This our joyful hymn of praise.

Music and Text: John Rutter

© 1980, Hinshaw Music, Inc.

Used with permission under ONE LICENSE #A-737761. All rights reserved

The Gathering of the Community (P.185) – Rev. Siu Chun Leung

Celebrant: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

Prayer of Purity (P.185) – Rev. Siu Chun Leung

Celebrant: Almighty God,

People: **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Gloria (P.186)– Rev. Siu Chun Leung

Leader: Glory to God in the highest,

All: **and peace to his people on earth.**

**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect of the Day (P. 348) – Rev. Siu Chun Leung

Celebrant: Let us pray.

All: **Eternal Father,
who at the baptism of Jesus
revealed him to be your Son,
anointing him with the Holy Spirit,
keep your children, born of water and the Spirit,
faithful to their calling;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.**

1st Reading from Genesis 1:1–5 – Paul Seto

Reader: **Six Days of Creation and the Sabbath**

¹ In the beginning when God created the heavens and the earth, ² the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³ Then God said, 'Let there be light'; and there was light. ⁴ And God saw that the light was good; and God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader: The word of the Lord.

People: **Thanks be to God.**

2nd Reading from Acts 19:1–7 – Michelle Zheng

Reader: **Paul in Ephesus**

¹ While Apollos was in Corinth, Paul passed through the inland regions and came to Ephesus, where he found some disciples. ² He said to them, 'Did you receive the Holy Spirit when you became believers?' They replied, 'No, we have not even heard that there is a Holy Spirit.'³ Then he said, 'Into what then were you baptized?' They answered, 'Into John's baptism.'⁴ Paul said, 'John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.'⁵ On hearing this, they were baptized in the name of the Lord Jesus. ⁶ When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— ⁷ altogether there were about twelve of them.

Reader: The word of the Lord.

People: **Thanks be to God.**

Gospel Hymn – On Jordan’s Bank the Baptist Cry

1. On Jordan’s bank the Baptist’s cry
Announces that the Lord is nigh;
Awake and hearken, for he brings
Glad tidings of the King of kings.
2. Then cleansed be every breast from sin;
Make straight the way for God within.
Prepare we in our hearts a home,
Where such a mighty guest may come.
3. For Thou art our salvation, Lord,
Our refuge and our great reward;
Without thy grace we waste away,
Like flowers that wither and decay.
4. To heal the sick stretch out thine hand,
And bid the fallen sinner stand;
Shine forth, and let thy light restore
Earth’s own true loveliness once more.
5. All praise, eternal Son, to thee,
Whose advent doth thy people free;
Whom with the Father we adore
And Holy Ghost forevermore.

*Music: Musikalisches Handbuch, Hamburg; Text: Charles Coffin, John Chandler
Common Praise #103*

Used with permission under ONE LICENSE #A-737761. All rights reserved.

Gospel Mark 1:4–11 – Rev. Siu Chun Leung

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to **Matthew.**

People: **Glory to you, Lord Jesus Christ.**

Reader:

⁴ John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵ And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶ Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷ He proclaimed, ‘The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸ I have baptized you with water; but he will baptize you with the Holy Spirit.’

The Baptism of Jesus

⁹ In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰ And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹ And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

Reader: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Sermon – Rev. Siu Chun Leung

The Nicene Creed (P.188) – Paul Seto

Leader: Let us confess our faith, as we say,

All: **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.**

With the Father and the Son he is worshipped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of the People (P.112 Litany 2) – Paul Seto

Parish Cycle of Prayer

Parish: Celebration of New Ministry for Rev. Siu Chun Leung
Deanery: St. Peter's; Rev'd Roshni Jayawardena and Rev'd Maria Nightingale
Diocesan: Parkdale-Toronto West Deanery
Anglican: The Scottish Episcopal Church
For Healing: Esther Chen, Susan Xu's mother Dian-Lan Feng, Aileen Lu, Alfred Chiu, Andy Ng's parents Kim Tung Ng and Sau Fong Cheung, Joseph Leung's father Kwok Ping Leung, Kingsman Tang, Joseph Leung's friend Richard Li

Please join in the response indicated by the Intercessor

Intercessor: Let us pray with confidence to the Lord, saying, "Lord hear our prayer."

Intercessor: O Lord, guard and direct your Church in the way of unity, service, and praise.

People: **Lord, hear our prayer.**

Intercessor: Give to all nations an awareness of the unity of the human family.

People: **Lord, hear our prayer.**

Intercessor: Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for what is right.

People: **Lord, hear our prayer.**

Intercessor: Teach us to use your creation for your greater praise, that all may share the good things you provide.

People: **Lord, hear our prayer.**

Intercessor: Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

People: **Lord, hear our prayer.**

Intercessor: Set free all who are bound by fear and despair.

People: **Lord, hear our prayer.**

Intercessor: Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

People: **Lord, hear our prayer. Amen.**

<Silence for praying, people may pray for their needs>

Confession (P.191) – Paul Seto

Leader: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Absolution (P.192) – Rev. Siu Chun Leung

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

The Peace (P.192) – Rev. Siu Chun Leung

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

< Please greet each other in the name of Christ >

Offertory Hymn – This I Believe

Our Father everlasting
The all creating One
God Almighty.
Through Your Holy Spirit,
Conceiving Christ the son
Jesus our Saviour

(Refrain) I believe in God our Father
I believe in Christ the son
I believe in the Holy Spirit
Our God is three in one
I believe in the resurrection
That we will rise again
For I believe in the Name of Jesus

Our Judge and our Defender
Suffered and crucified,
Forgiveness is in You
Descended into darkness
You rose in glorious life,
Forever seated high (*Refrain*)

I believe in You
I believe You rose again
I believe that Jesus Christ is Lord (x 2)

I believe in life eternal
I believe in the virgin birth
I believe in the saints' communion
And in Your holy Church
I believe in the resurrection
When Jesus comes again
For I believe in the Name of Jesus (*Refrain*)

*Words and music by B. Fielding, M. Crocker
© 2014 Hillsong Music Publishing
CCLI License # 2643036; Streaming License # 20619056*

People: **All things come of Thee, O Lord,
And of Thine own Have we given Thee. Amen.**

Prayer over the Gifts (P.348) – Rev. Siu Chun Leung

Celebrant: God of life and freedom,
we celebrate the revelation of Jesus
as the Christ who makes all creation new.
Accept all we offer you this day
and make us new in him,
who is Lord for ever and ever.

All: **Amen.**

The Great Thanksgiving - Eucharistic Prayer 5 (P.204-206)

– Rev. Siu Chun Leung

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: We give you thanks and praise, almighty God, for the gift of a
world full of wonder, and for our life which comes from you.
By your power you sustain the universe.

People: **Glory to you for ever and ever.**

Celebrant: You created us to love you with all our heart,
and to love each other as ourselves,
but we rebel against you by the evil that we do.
In Jesus, your Son,
you bring healing to our world
and gather us into one great family.
Therefore, with all who serve you
on earth and in heaven,
we praise your wonderful name, as we sing (say),

All: **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant: We give you thanks and praise, loving Father, because in
sending Jesus, your Son, to us you showed us how much you
love us. He cares for the poor and the hungry. He suffers with
the sick and the rejected.
Betrayed and forsaken, he did not strike back but overcame
hatred with love. On the cross he defeated the power of sin
and death. By raising him from the dead you show us the
power of your love to bring new life to all your people.

People: **Glory to you for ever and ever.**

Celebrant: On the night before he gave up his life for us, Jesus, at supper
with his friends, took bread, gave thanks to you, broke it, and
gave it to them, saying, "Take this, all of you, and eat it: this is
my body which is given for you."
After supper, Jesus took the cup of wine, said the blessing,
gave it to his friends, and said, "Drink this, all of you: this is the
cup of my blood, the blood of the new and eternal covenant,
which is shed for you and for many, so that sins may be
forgiven. Do this in memory of me."

People: **Glory to you for ever and ever.**

Celebrant: Gracious God, with this bread and wine we celebrate the
death and resurrection of Jesus, and we offer ourselves to you
in him. Send your Holy Spirit on us and on these gifts, that we
may know the presence of Jesus in the breaking of bread, and
share in the life of the family of your children.

People: **Glory to you for ever and ever.**

Celebrant: Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

People: **Glory to you for ever and ever. Amen.**

The Lord's Prayer (P.211) – Rev. Siu Chun Leung

Celebrant: As our Saviour taught us, let us pray,

All: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread (P.212 #2) – Rev. Siu Chun Leung

Celebrant: We break this bread to share in the body of Christ

All: **We, being many, are one body,
for we all share in the one bread.**

Celebrant: The Gifts of God for the People of God.

All: **Thanks be to God.**

People:

O Lamb of God, You take away the sins of the world, Have mercy upon us. (x2)

O Lamb of God, You take away the sins of the world, Grant us thy peace.

The Communion

We invite parishioners joining the live online service to receive the spiritual communion by saying the following prayer while those at church receive the physical communion.

The Prayer of Spiritual Communion

People: Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

Communion Hymns - I am the Bread of Life

Music and Words: Suzanne Toolan

© 1966, 1970, 1986, 1993, GIA Publications, Inc

Used with permission under ONE LICENSE #A-737761. All rights reserved.

Prayer after Communion (P.349) – Rev. Siu Chun Leung

Celebrant: Gracious God, lover of all,
by this sacrament
you make us one family in Christ your Son,
one in the sharing of his body and blood,
one in the communion of his Spirit.
Help us to grow in love for one another
and come to the full maturity of the Body of Christ.
We ask this in his name.

People: **Amen.**

Doxology (P.214) – Rev. Siu Chun Leung

Celebrant: Glory to God,
All: **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing (P.683 ii) – Rev. Siu Chun Leung

Celebrant: The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People: **Amen. (3-fold Amen)**

Announcements <https://www.stechurch.com/announcements>

Dismissal – Paul Seto

Leader: Let us bless the Lord.

People: **Thanks be to God.**

Recessional Hymn – Take My Life and Let It Be

(Refrain) Take my life, that I may be
Consecrated, Lord, to thee.
Take my moments and my days;
Let them flow in ceaseless praise.

Take my hands, and let them move
At the impulse of thy love.
Take my feet, and let them be
Swift and beautiful for thee. *(Refrain)*

Take my voice, and let me sing
Always, only for my King;
Take my lips, and let them be
Filled with messages from thee. *(Refrain)*

Take my silver and my gold;
Not a mite would I withhold.
Take my intellect, and use
Every power as thou shalt choose. *(Refrain)*

Take my will, and make it thine;
It shall be no longer mine.
Take my heart, it is thine own;
It shall be thy royal throne. *(Refrain)*

Tune: William Dexheimer-Pharris, Mark Sedio; Text: Frances R. Havergal
Rhythm modified by Joanne Loo
© 1998, Augsburg Fortress
Used with permission under ONE LICENSE #A-737761. All rights reserved.

Next Sunday January 14th 10am 2nd Sunday after Epiphany In-Person & Online English Morning Prayer Service Roster

Celebrant, Gospeller (*John 1:43–51*), Preacher: **Rev. Siu Chun Leung**
Worship Leader, Reader 1 (*1 Samuel 3:1–10, (11–20)*), Intercessor: **Fenella Chiu**
Reader 2 (*1 Corinthians 6:12–20*): **Gabriel Kong**
Offering Collection: **Joshua Lau**
PPT Compiler: **Carol Tam** AV Team: **Terence Kim**

*St. Elizabeth's rely on the generosity of its donors to support its ministries.
Ways to make a donation:*

1. **Online:** [Donate](#) button on our website
2. **Cheque:** send cheque payable to 'St. Elizabeth's Anglican Church', and mail to: 1051 Eglinton Ave. W, Mississauga, ON, L5V 2W3
3. **Monthly Pre-Authorized Remittance** of donation: download the enrollment form [here](#), email completed form to PAR@stechurch.com

Thank you for your financial gift.

For any inquiries email info@stechurch.com or visit our website stechurch.com

Sermons: stechurch.com/sermons
Recorded Services: stechurch.com/services



Meditation & Reflection Article - “A very simple reality”

When we open the Gospel, each of us can say, “These words of Jesus are rather like a very ancient letter written in an unknown language. But since it is written to me by someone who loves me, I am going to try to understand its meaning, and to put into practice right away the little I have grasped.”...

Extensive knowledge is not important at the outset. In time that will be of great value. But it is through the heart, in the depths of themselves, that human beings begin to grasp the Mystery of Faith. Everything is not granted at once. An inner life is developed step by step. Today, more than in the past, we enter into the faith by going forward in stages.

Right at the depth of the human condition, lies the longing for a presence, the silent desire for a communion. Let us never forget that this simple desire for God is already the beginning of faith.

Moreover, no one is able to understand the entire Gospel in isolation from others. Each person has to say, “In this unique communion that is the Church, what I do not understand of the faith is understood by others who are living from it. I do not rely on my faith alone but on the faith of Christians of all times, those who have gone before us, from the time of Mary and the apostles to those of today. And day after day I prepare inwardly to put my trust in the Mystery of Faith.”

So it becomes clear that faith – trusting in God – is a very simple reality, so simple that everyone could receive it. It is like surging upwards again and again, a thousand times, throughout our life, and until our very last breath.

Brother Roger (Taizé Community)

“Let us never forget that this simple desire for God is already the beginning of faith.”

Printed from: https://www.taize.fr/en_article1000.html - 3 January 2024
Copyright © 2024 - Ateliers et Presses de Taizé, Taizé Community, 71250 France