



Theme: Take root downwards, Bear fruit upwards, Live in Christ (Isa. 37:31)

This Sunday Roster

Celebrant, Gospeller (*John 15:26–27; 16:4b–15-Cantonese*), Preacher: **Rev. Siu Chun Leung**
Lay Reader, Psalm (*104:24-34, 35b-English*): **Billy Ng** Server: **Joel Chiu**
Reader 1 (*Acts 2:1–21-Mandarin*): **Helena Huang** Intercessor: **Grace Liu**
Reader 2 (*Romans 8:22–27- French*): **Terence Kim** Greeter & Sidesperson: **Mandy Li**
Envelope Secretary 1, PPT Controller: **Annie Chan** Envelope Secretary 2: **Josephine Cheung**
Accompanist, song leaders: **Joanne Loo, Justin Kim** Bee Team: **Ophelia Chiu**
PPT Compiler: **Fenella Chiu** AV Team: **Tommy Kung**

Introduction before starting service – Billy Ng

We invite parishioners joining the live online service to join in on responses as you would in regular worship, but please note that all will be muted except for those scheduled to serve in the worship. This service will be recorded and subsequently posted to our website.

Opening Sentence (P.345) – Billy Ng

Come, Holy Spirit, fill the hearts of your faithful; and kindle in us the fire of your love.

Processional Hymn – Here In This Place New Light Is Streaming

1. Here in this place new light is streaming
now is the darkness vanished away
See in this space our fears and our dreamings
brought here to you in the light of this day

Gather us in, the lost and forsaken
Gather us in, the blind and the lame
call to us now and we shall awaken
we shall arise at the sound of our name
2. We are the young, our lives are a mystery
we are the old who yearn for your face
We have been sung throughout all of history
called to be light to the whole human race

Gather us in, the rich and the haughty
gather us in, the proud and the strong
Give us a heart so meek and so lowly
give us the courage to enter the song
3. Here we will take the wine and the water
here we will take the bread of new birth

Here you shall call your sons and your daughters
call us anew to be salt for the earth

Give us to drink the wine of compassion
give us to eat the bread that is you
nourish us well and teach us to fashion
lives that are holy and hearts that are true.

4. Not in the dark of buildings confining
not in some heaven light years away
but here in this place the new light is shining
now is the kingdom, now is the day

Gather us in and hold us forever
gather us in and make us your own
gather us in, all peoples together
fire of love in our flesh and our bones

Music & Text: Marty Haugan

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Arrangement: Terence Kim, Joanne Loo

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Greeting (P.185) – Rev. Siu Chun Leung

Celebrant: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

Celebrant: May his grace and peace be with you.

People: **May he fill our hearts with joy.**

The Gathering of the Community (P.185) – Rev. Siu Chun Leung

Celebrant: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

Prayer of Purity (P.185) – Rev. Siu Chun Leung

Celebrant: Almighty God,

People: **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Gloria (P.186)– Rev. Siu Chun Leung

Leader: Glory to God in the highest,

All: **and peace to his people on earth.**

**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect of the Day (P. 345) – Rev. Siu Chun Leung

Celebrant: Let us pray.

All: **Almighty and everliving God,
who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation
the way of life eternal,
keep us in the unity of your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.**

1st Reading from Acts 2:1–21 – Helena Huang (*in Mandarin*)

Reader: ***The Coming of the Holy Spirit***

¹ When the day of Pentecost had come, they were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested

on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

⁷ Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' ¹² All were amazed and perplexed, saying to one another, 'What does this mean?' ¹³ But others sneered and said, 'They are filled with new wine.'

Peter Addresses the Crowd

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ "In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved."

Reader: The word of the Lord.
People: **Thanks be to God.**

Psalm 104:24-34, 35b – Billy Ng (in English)

God the Creator and Provider

Leader: O LORD, how manifold are your works!

In wisdom you have made them all;

the earth is full of your creatures.

Yonder is the sea, great and wide,

creeping things innumerable are there,

living things both small and great.

There go the ships, and Leviathan that you formed to sport in it.

These all look to you to give them their food in due season;

People: Bless the LORD, O my soul. O LORD my God, you are very great.

Leader: When you give to them, they gather it up;

When you open your hand, they are filled with good things.

When you hide your face, they are dismayed;

When you take away their breath, they die and return to their dust.

When you send forth your spirit, they are created;

and you renew the face of the ground.

People: Bless the LORD, O my soul. O LORD my God, you are very great.

Leader: May the glory of the LORD endure for ever;

may the LORD rejoice in his works—

who looks on the earth and it trembles,

who touches the mountains and they smoke.

I will sing to the LORD as long as I live;

I will sing praise to my God while I have being.

People: Bless the LORD, O my soul. O LORD my God, you are very great.

Leader: May my meditation be pleasing to him,

for I rejoice in the LORD.

Bless the LORD, O my soul.

Praise the LORD!

People: Bless the LORD, O my soul. O LORD my God, you are very great.

Leader: Glory be to the Father, to the Son, and to the Holy Spirit.

People: As it was in the beginning, is now, and ever shall be, world without end. Amen.

2nd Reading from Romans 8:22–27 – Terence Kim (in French)

Reader:

22 We know that the whole creation has been groaning in labour pains until now; 23 and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. 24 For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? 25 But if we hope for what we do not see, we wait for it with patience.

26 Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. 27 And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader: The word of the Lord.

People: **Thanks be to God.**

Gospel Hymn – #80 Breathe on Me, Breath of God

1. Breathe on me, Breath of God, Fill me with life anew,
That I may love what Thou dost love, And do what Thou wouldst do.
2. Breathe on me, Breath of God, Until my heart is pure,
Until with Thee I will one will, To do and to endure.
3. Breathe on me, Breath of God, Till I am wholly Thine,
Until this earthly part of me Glows with Thy fire divine.
4. Breathe on me, Breath of God, So shall I never die,
But live with Thee the perfect life Of Thine eternity.

Music: Robert Jackson

Text: Edwin Hatch

Hymns of Universal Praise (1986) #80

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Gospel John 15:26–27; 16:4b–15 – Rev. Siu Chun Leung (in Cantonese)

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to **John.**

People: **Glory to you, Lord Jesus Christ.**

Reader:

²⁶ When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷ You also are to testify because you have been with me from the beginning.

^{16:4} But I have said these things to you so that when their hour comes you may remember that I told you about them.

The Work of the Spirit

I did not say these things to you from the beginning, because I was with you. ⁵ But now I am going to him who sent me; yet none of you asks me, "Where are you going?" ⁶ But because I have said these things to you, sorrow has filled your hearts. ⁷ Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸ And when he comes, he will prove the world wrong about sin and righteousness and judgement: ⁹ about sin, because they do not believe in me; ¹⁰ about righteousness, because I am going to the Father and you will see me no longer; ¹¹ about judgement, because the ruler of this world has been condemned.

¹² I still have many things to say to you, but you cannot bear them now. ¹³ When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴ He will glorify me, because he will take what is mine and declare it to you. ¹⁵ All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Reader: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

<Sunday School children may exit to classroom>

Sermon – Rev. Siu Chun Leung

The Nicene Creed (P.188) – Billy Ng

Leader: Let us confess our faith, as we say,

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father.

Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

Amen.

Prayers of the People (P.123 Litany 16 The Holy Spirit) – Grace Liu

Parish Cycle of Prayer

Parish: 2024 Ministry Plans

Deanery: Mission and Outreach of Mississauga Deanery Churches

Diocesan: The Bishop's Committee on Intercultural Ministry

Anglican: The Anglican Church of Canada

For Healing: Tommy Lam, Esther Chen, Susan Xu's mother Dian-Lan Feng, Aileen Lu,
Andy Ng's parents Kim Tung Ng and Sau Fong Cheung, Kingsman Tang,
Pastor Tom Ho

Please join in the response indicated by the Intercessor

Intercessor: Let us pray to God the Holy Spirit, saying, "Come, Holy Spirit, come."

Intercessor: Come, Holy Spirit, creator, and renew the face of the earth.

People: **Come, Holy Spirit, come.**

Intercessor: Come, Holy Spirit, counsellor, and touch our lips that we
may proclaim your word.

People: **Come, Holy Spirit, come.**

Intercessor: Come, Holy Spirit, power from on high: make us agents of peace and ministers of wholeness.

People: **Come, Holy Spirit, come.**

Intercessor: Come, Holy Spirit, breath of God, give life to the dry bones of this exiled age, and make us a living people, holy and free.

People: **Come, Holy Spirit, come.**

Intercessor: Come, Holy Spirit, wisdom and truth: strengthen us in the risk of faith.

People: **Come, Holy Spirit, come.**

Amen.

<Silence for praying, people may pray for their needs>

Confession (P.191) – Billy Ng

Leader: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Absolution (P.192) – Rev. Siu Chun Leung

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

The Peace (P.192) – Rev. Siu Chun Leung

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

< Please greet each other in the name of Christ >

Offertory Hymn – Holy Spirit Revive Me

1. May the fire of the spirit come revive me once again,
I will repent and I will endeavor,
To regain the faith I've once possessed.

When life is so beautiful and spring just as wonderful,
Fascinated and enchanted
We have left God's grace behind.

2. May the fire of the spirit come revive me once again,
I will repent and I will endeavor,
To regain the hope I've once possessed.

When stable is our career and laughter is warm and dear,
We kept playing, we kept sinking,
We have left God's grace behind.

3. May the fire of the spirit come revive me once again,
I will repent and I will endeavor,
To regain the love I've once possessed.

When in times of great distress, And our minds are not at rest,
We kept praying, we'd be watching
We wouldn't leave God's grace behind.

4. May the fire of the spirit come revive me once again,
Faith hope and love that I've once possessed,
I'll repent claim it back again.

*Music & text David P. L. Yeung; English translation: Stephen Y. W. Yip
©1983 Hymns of Praise «Holy Spirit Revive Me»
Music score purchased*

People: **All things come of Thee, O Lord,
And of Thine own Have we given Thee. Amen.**

Prayer over the Gifts (P.346) – Rev. Siu Chun Leung

Celebrant: Giver of life,
receive all we offer you this day.
Let the Spirit you bestow on your Church
continue to work in the world
through the hearts of all who believe.
We ask this in the name of Jesus Christ the Lord.

All: **Amen.**

The Great Thanksgiving - Eucharistic Prayer 3 (P.198-200) –

Rev. Siu Chun Leung

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

(Proper Preface P.218)

Celebrant: Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices
to proclaim the glory of your name.

All: **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over

to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat: this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them, and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

All: Therefore, Father, according to his command,
**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant: and we offer our sacrifice
of praise and thanksgiving to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

People: **Amen.**

The Lord's Prayer (P.211) – Rev. Siu Chun Leung

Celebrant: As our Saviour taught us, let us pray,

All: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread (P.212 #2) – Rev. Siu Chun Leung

Celebrant: We break this bread to share in the body of Christ

All: **We, being many, are one body, for we all share in the one bread.**

Celebrant: The Gifts of God for the People of God.

All: **Thanks be to God.**

People:

O Lamb of God, You take away the sins of the world, Have mercy upon us. (x2)

O Lamb of God, You take away the sins of the world, Grant us thy peace.

The Communion

We invite parishioners joining the live online service to receive the spiritual communion by saying the following prayer while those at church receive the physical communion.

The Prayer of Spiritual Communion

People: Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

Communion Hymn – There's a Quiet Understanding

Lyrics & Music: Tedd Smith 劉燕鳴譯

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– Pass it On

Words and Music by Kurt Kaiser

美樂頌, 117

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Prayer after Communion (P.346) – Rev. Siu Chun Leung

Celebrant: Let us pray.

Father,
may we who have received this eucharist
live in the unity of your Holy Spirit,
that we may show forth his gifts to all the world.
We ask this in the name of Jesus Christ our Lord.

People: **Amen.**

Doxology (P.214) – Rev. Siu Chun Leung

Celebrant: Glory to God,

All: **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing (P.683 ii) – Rev. Siu Chun Leung

Celebrant: The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People: **Amen. (3-fold Amen)**

Announcements <https://www.stechurch.com/announcements>

Recessional Hymn – We Are One in the Spirit

1. We are one in the Spirit, we are one in the Lord,
We are one in the Spirit, we are one in the Lord,
And we pray that all unity may one day be restored...

(Refrain) And they'll know we are Christians by our love,
by our love,
Yes, they'll know we are Christians by our love.

2. We will walk with each other, we will walk hand in hand.
We will walk with each other, we will walk hand in hand,
And together we'll spread the news that God is in our land. *(Refrain)*

3. We will work with each other, we will work side by side.
We will work with each other, we will work side by side.
And we'll give up our dignity, and crucify our pride. *(Refrain)*

4. All praise to the Father from whom all blessings come,

All and praise to Christ Jesus, His only Son,
All and praise to the Spirit who makes us one. (*Refrain*)

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Dismissal – Billy Ng

Leader: Go forth into the world,
rejoicing in the power of the Spirit. Alleluia!
People: **Thanks be to God. Alleluia.**

Next Sunday May 26th 10am Trinity Sunday In-Person & Online English Holy Communion Service Roster

Celebrant, Gospeller (*John 3:1–17*), Preacher: **Rev. Siu Chun Leung**

Worship Leader, Reader 1 (*Isaiah 6:1–8*), Intercessor: **Justin Kim** Server: **Fenella Chiu**

Reader 2 (*Romans 8:12–17*): **Silas Seto** Offering Collection: **Hazel Doiron**

PPT Compiler: **Yvonne Zheng** AV Team: **Terence Kim**

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Reflection & Meditation Article – Pentecost

Pentecost is the complement and the completion of Easter. Easter gives us the beginning of supernatural life and incorporation in Christ. But this new life must unfold; it must be strengthened and enkindled into a burning fire which can resist all things; it must be imbued with a love which is stronger than death, so that we are prepared to suffer all things Christ, even the sacrifice of our life. This strengthening of our spirit is brought about by our baptism with the Holy Spirit at Pentecost. The spirit of Pentecost is the spirit that makes the confessors and martyrs. It gives light, power, and unconquerable strength. This effect is visible in the apostles, who "went from the presence of the council, rejoicing that they were accounted worthy to suffer reproach for the name of Jesus" (Acts 5:41).

Pentecost is the birthday of the Church and of Christianity, the beginning of the New Dispensation. Man, having been touched by the Spirit, no longer lives according to the flesh, according to the principles and ideals of fallen human nature; he lives in the Spirit. He is filled with the light of truth and is guided by the Spirit of truth Himself, the Holy Spirit. The new generation of men now sees all things in their proper place in the plan of divine providence and in their relationship to eternity. In the spirit of truth and love the new generation is called to act for good and upright motives, to do only what is pleasing to the Father. It is a generation of spiritual men. Since they "live in the spirit," they must also "walk in the spirit" (Gal 5:25). They belong to Christ, and with Him they are not envious of one another, but practice mildness, patience, and charity (Gal. 5:26f.). "The fruit of the spirit is charity, joy, peace, patience, benignity, goodness, longanimity, mildness, faith, modesty, continency, chastity" (Gal 5:22f).

The feast of Pentecost is a day of thanksgiving for the foundation of the Church, in which are contained all the treasures of supernatural riches, and through which all grace and redemption are given to men. Pentecost is a day of thanksgiving for the coming of the Holy Spirit and for the establishment of the sacrament of confirmation. It is a day on which we place a joyful and grateful trust in the operation of the Holy Spirit within us, and thank Him for His inspiration and guidance. On this day we again place ourselves in the hands of the Holy Spirit with complete confidence. He should be the soul of our souls; He should reign in us, amid the ruins of our own fallen nature. Pentecost is a day of petition, a day on which we should implore the Holy Spirit for a full measure of His graces and gifts.

—Benedict Bauer, O.S.B, from *The Light of the World, Vol II, Pentecost*

<https://www.catholicculture.org/culture/liturgicalyear/calendar/day.cfm?date=2024-05-19>